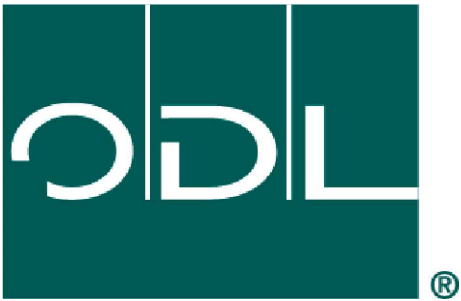




ODL, Inc.

Craftsman Lite Frame System

DOORGLASS ASSEMBLY

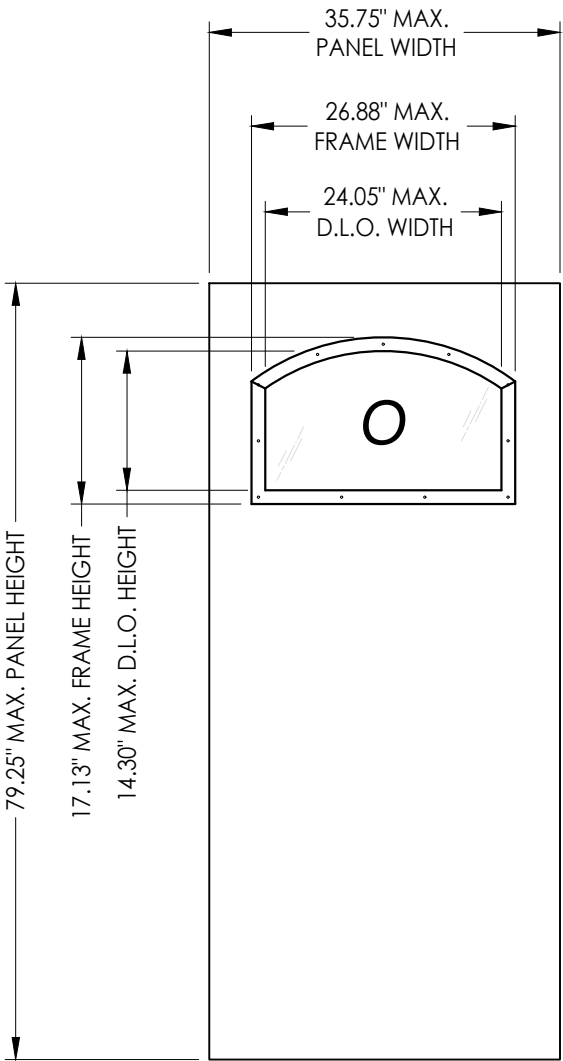
FOR GLAZING UP TO A 3'0 x 6'8" SINGLE PANEL

"NON-IMPACT"

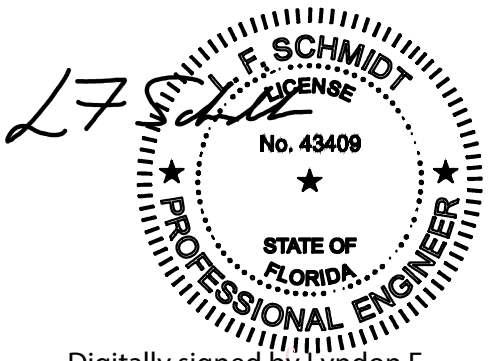
GENERAL NOTES

1. This product has been evaluated and is in compliance with the 8th Edition (2023) Florida Building Code (FBC) structural requirements excluding the High Velocity Hurricane Zone (HVHZ).
2. When used in areas requiring wind borne debris protection this product is required to be protected with an impact resistant covering that complies with FBC Sections 1609.1.2 & R301.2.1.2.
3. This product is approved for use as a substitute doorglass assembly in conjunction with a glazed steel or fiberglass side hinged swing door possessing a comparable current Florida Statewide product approval.
4. The design pressure (DP) rating shall be the lesser of the DP rating shown on sheet 1 of this approval or the DP rating shown in the glazed steel or fiberglass side hinged swing door approval being used.
5. The door panel and lite opening size shall not exceed the sizes shown in this approval or the glazed steel or fiberglass side hinged swing door approval being used.
6. This product is approved for use in the door panels as specified on sheet 3 of this approval. Substitution into a similar product may be approved for use by the local Authority Having Jurisdiction. In all cases, the glazed steel or fiberglass door used must possess a comparable current Florida Statewide product approval.

TABLE OF CONTENTS	
SHEET#	DESCRIPTION
1	Typical elevations, design pressures and general notes
2	Frame & glazing details & bill of materials
3	Fiberglass & steel door panels



DESIGN PRESSURE RATING (PSF)		
DOOR TYPE	POSITIVE	NEGATIVE
6'- 8" Steel	+100.0	-100.0
6'- 8" Fiberglass	+100.0	-100.0



Digitally signed by Lyndon F Schmidt
Date: 2023.07.26 12:14:52 -04'00'

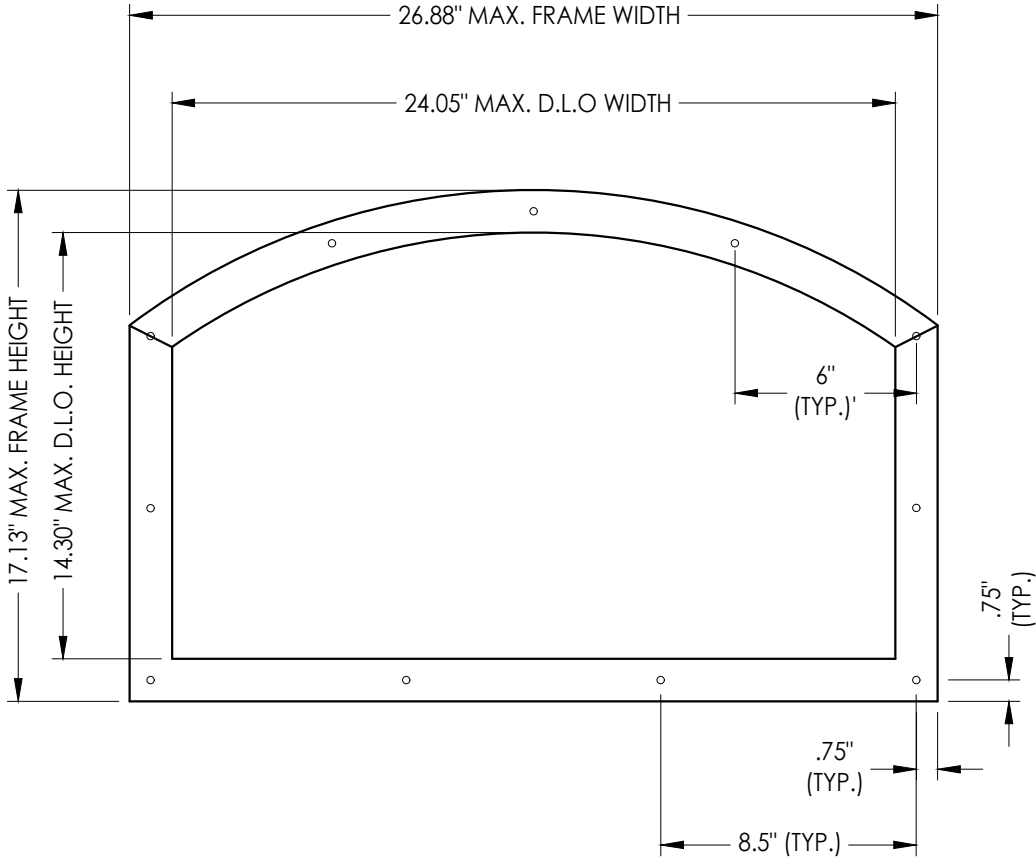
This item has been digitally signed and sealed by
L. F. Schmidt, P.E. on the date adjacent to the seal.
Printed copies of this document are not
considered signed and sealed and the signature
must be verified on any electronic copies.

THIS PRODUCT APPROVAL IS VALID
ONLY FOR THE STATE OF FLORIDA

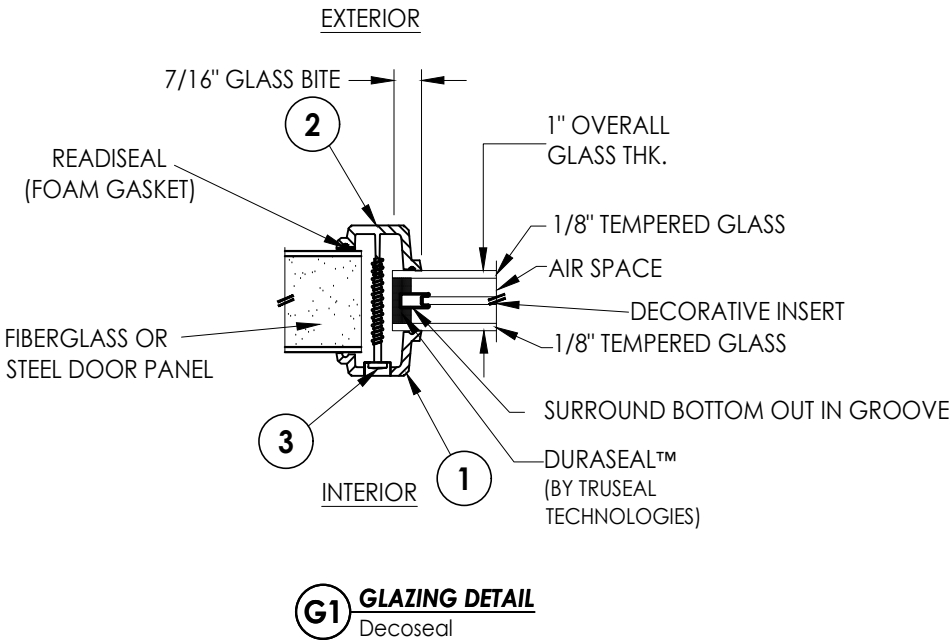
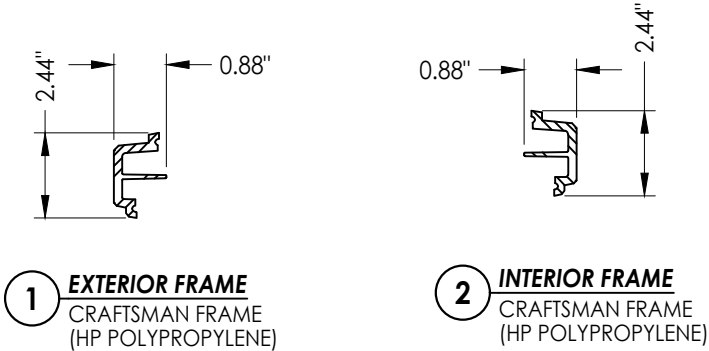
Documents Prepared By: Lyndon F. Schmidt P.E. No. 43409		BUILDING CONSULTANTS, INC. P.O. Box 230, Valrico, FL 33595 Phone No.: 813.659.9197 FBPE Registry No. 9813	
PRODUCT: CRAFTSMAN LITE FRAME SYSTEM		PART OR ASSEMBLY: TYPICAL ELEVATIONS, DESIGN PRESSURES & GENERAL NOTES	
		LFS	BY
		DAC	JK
		JK	JK
		JK	JK
		NO.	DATE
		4	7/01/23
		3	8/05/20
		2	9/26/17
		1	3/28/15
		REVISIONS	
DATE: 4/15/13			
SCALE: N.T.S.			
DWG. BY: JK			
CHK. BY: LFS			
DRAWING NO.: FL-15260.10			
SHEET 1 OF 3			

Z:\2023 FBC Drawings\ODL, Inc\FL-15260 R11\FL-15260.9-12.dwg

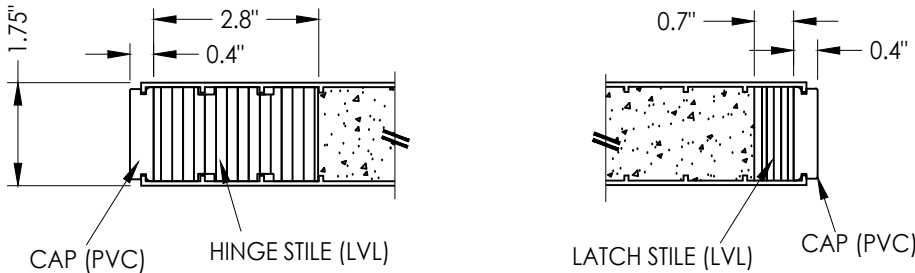
BILL OF MATERIALS		
ITEM #	DESCRIPTION	MATERIAL
1	INTERIOR FRAME (CRAFTSMAN)	HP-PRO
2	EXTERIOR FRAME (CRAFTSMAN)	HP-PRO
3	#8 X 1-1/2" PPH SMS (HI-LO THREAD)	STEEL



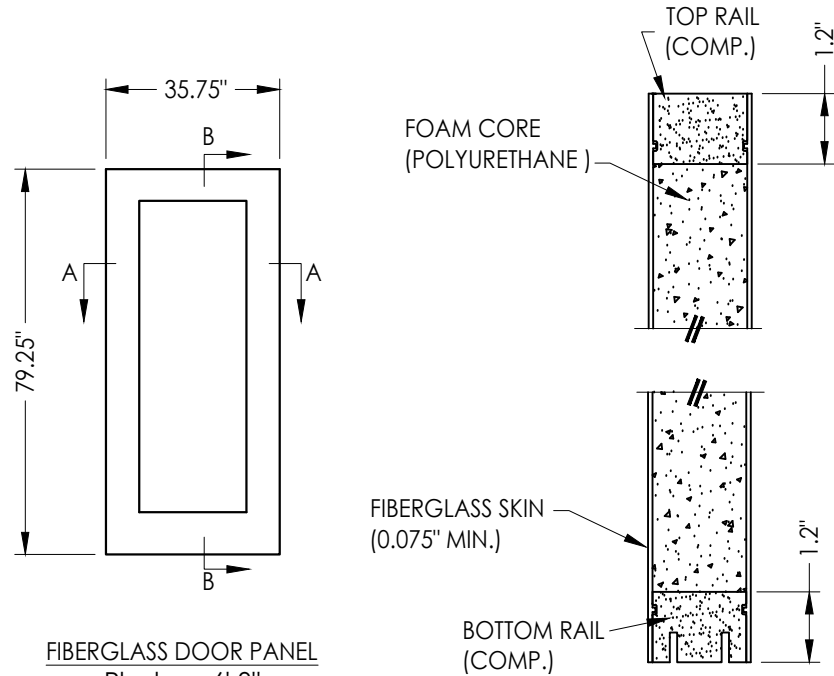
CRAFTSMAN FRAME SYSTEM
HP Polypropylene



Documents Prepared By: Lyndon F. Schmidt P.E. No. 43409				BUILDING CONSULTANTS, INC. P.O. Box 230, Vairico, FL 33595 Phone No.: 813.659.9197 FBPE Registry No. 9813			
PRODUCT: CRAFTSMAN LITE FRAME SYSTEM				PART OR ASSEMBLY: FRAME & GLAZING DETAILS & BILL OF MATERIALS			
4	7/01/23	UPDATE TO 8TH ED. (2023) FBC	LFS				
3	8/05/20	UPDATE TO 7TH ED. (2020) FBC	DAC				
2	9/26/17	UPDATE TO 6TH ED. (2017) FBC	JK				
1	3/28/15	UPDATE TO 5TH ED. (2014) FBC	JK				
NO.	DATE		BY				
				REVISIONS			
DATE: 4/15/13							
SCALE: N.T.S.							
DWG. BY: JK							
CHK. BY: LFS							
DRAWING NO.: FL-15260.10							
SHEET 2 OF 3							

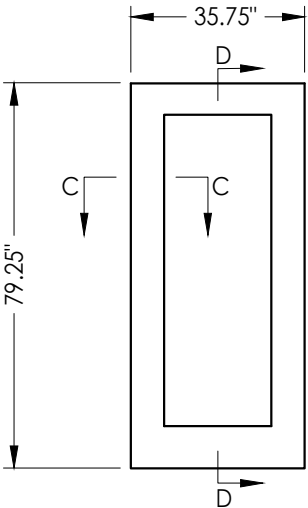


SECTION A-A

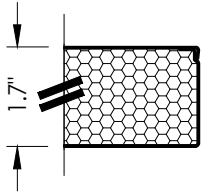


FIBERGLASS DOOR PANEL
Plastpro 6' 8"

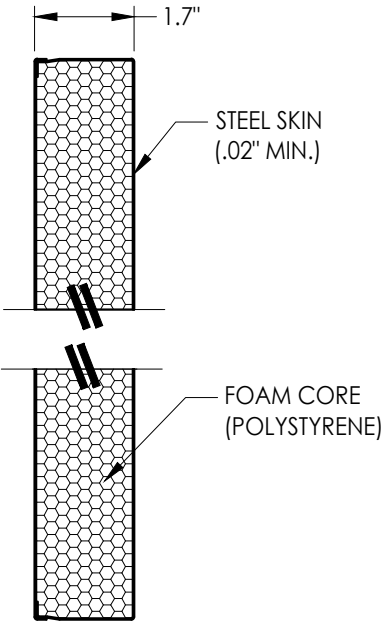
SECTION B-B



STEEL DOOR PANEL
Masonite 6' 8"



SECTION C-C



SECTION D-D

DATE:	4/15/13
SCALE:	N.T.S.
DWG. BY:	JK
CHK. BY:	LFS
DRAWING NO.:	FL-15260.10
SHEET	3 OF 3

PRODUCT:	CRAFTSMAN LITE FRAME SYSTEM
PART OR ASSEMBLY:	FIBERGLASS & STEEL DOOR PANELS

Documents Prepared By:
Lyndon F. Schmidt
P.E. No. 43409

BUILDING CONSULTANTS, INC.
P.O. Box 230, Valrico, FL 33595
Phone No.: 813.659.9197
FBPE Registry No. 9813

NO.	DATE	REVISIONS
4	7/01/23	UPDATE TO 8TH ED. (2023) FBC
3	8/05/20	UPDATE TO 7TH ED. (2020) FBC
2	9/26/17	UPDATE TO 6TH ED. (2017) FBC
1	3/28/15	UPDATE TO 5TH ED. (2014) FBC